1	RESOLUTION NO.
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3	A RESOLUTION TO AWARD A PROFESSIONAL ENGINEERING
4	SERVICES CONTRACT TO JACOBS ENGINEERING GROUP IN AN
5	AMOUNT NOT TO EXCEED SEVENTY-SEVEN THOUSAND, FOUR
6	HUNDRED FIFTEEN DOLLARS (\$77,415.00) FOR RIVER TRAIL
7	IMPROVEMENTS EAST OF THE UNION PACIFIC RAILROAD
8	PEDESTRIAN BRIDGE; AND FOR OTHER PURPOSES
9	
10	WHEREAS, the City has received a Federal Land Access Project (FLAP) Grant consisting of 80% of
11	construction cost to construct trail improvements that will complete the River Trail connection to the new
12	pedestrian bridge east of the Union Pacific Railroad mainline and provide for a connection to the future
13	Southwest Trail; and,
14	WHEREAS, Jacobs Engineering Group was selected pursuant to a Statement of Qualifications process
15	for Professional Services, Bid No. 18,179 to provide these design services.
16	NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY
17	OF LITTLE ROCK, ARKANSAS:
18	Section 1. The City Manager is hereby authorized to execute an agreement with Jacobs Engineering
19	Group design of the River Trail FLAP Grant improvements in an amount not to exceed Seventy-Seven
20	Thousand, Four Hundred Fifteen Dollars (\$77,415.00).
21	Section 2. Funding for this project is from Street Fund Special Projects, Activity No. S40G621.
22	Section 3. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, or
23	word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or
24	adjudication shall not affect the remaining portions of the resolution which shall remain in full force and
25	effect as if the portion so declared or adjudged invalid or unconstitutional was not originally a part of the
26	resolution.
27	Section 4. Repealer. All laws, ordinances, resolutions, or parts of the same, that are inconsistent with
28	the provisions of this resolution, are hereby repealed to the extent of such inconsistency.
29	ADOPTED: May 21, 2019
30	ATTEST: APPROVED:
31	
32 33 34	Susan Langley, City Clerk Frank D. Scott, Jr., Mayor

## APPROVED AS TO LEGAL FORM: 1 2 3 **Thomas M. Carpenter, City Attorney** 4 5 // 6 // 7 // 8 // 9 // 10 // // 11 12 // 13 // 14 // 15 // 16 // 17 // 18 // 19 // 20 // 21 // 22 // 23 // 24 // 25 // 26 // 27 // 28 // 29 // 30 // 31 // 32 // 33 //

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